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la antigua civilizacion maya sustento todas sus creaciones en una concepcion religiosa del universo su pensamiento cosmogonico y cosmologico determinante para sus multiples expresiones culturales buscaba dar respuesta a grandes eternos problemas filosoficos que y como es el cosmos cual fue su origen que es el tiempo y como se rige que es el hombre para que su existencia en este volumen mercedes de la garza propone una comprension de la cultura maya desde la perspectiva de la ciencia de las religiones tambien llamada historia comparada de las religiones dedicada al estudio objetivo y racional del fenomeno religioso que es tambien un fenomeno psicologico linguistico y antropologico a partir de la premisa de que solo a traves de las expresiones del hombre religioso en su situacion historica se puede conocer el vinculo ritual de un pueblo con sus dioses y con las fuerzas sobrenaturales se ofrece aqui una vision general de la religion maya prehispanica en la que se destaca la manera como aquellos hombres de maiz expresaron su relacion con lo sagrado

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