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between 1996 and 2014 mark driscoll s mars hill church multiplied from its base in seattle into fifteen facilities spread across five states with 13 000 attendees when it closed the church was beset by scandal with former attendees testifying to spiritual abuse emotional manipulation and financial exploitation in biblical porn jessica johnson examines how mars hill s congregants became entangled in processes of religious conviction johnson

shows how they were affectively recruited into sexualized and militarized dynamics of power through the mobilization of what she calls biblical porn the affective labor of communicating promoting and embodying driscoll s teaching on biblical masculinity femininity and sexuality which simultaneously worked as a marketing strategy social imaginary and biopolitical instrument johnson theorizes religious conviction as a social process through which mars hill s congregants circulated and amplified feelings of hope joy shame and paranoia as affective value that the church capitalized on to grow at all costs

until recently the topic of female sex offenders remained under researched this book provides a comprehensive overview of female sex offenders who commit sexual offences against children and adolescents it also examines the behaviour of these women and the after effects on both the offender and victim

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