

The Queer Bible Commentary

The Queer Bible CommentaryThe Queer Bible Commentary, Second EditionQueer Commentary and the Hebrew BibleThe Oxford Handbook of the Historical Books of the Hebrew BibleFeminist Biblical Studies in the Twentieth CenturySex and Uncertainty in the Body of ChristQueering ChristLeviticusReligion, Protest, and Social UpheavalTake Back the Word - A Queer Reading of the BibleMapping and Engaging the Bible in Asian CulturesPracticing Safer TextsBound and UnboundHomosexualitiesThe British National BibliographyGod's Beauty ParlorThe Seventh-Day Adventist Bible CommentaryPacific Christian AdvocateTrans-GenderEncyclopedia of Religion in America Deryn Guest Mona West Ken Stone Brad E. Kelle Elisabeth Schüssler Fiorenza Susannah Cornwall Robert E. Goss Maurice D. Harris Matthew T. Eggemeier Robert E. Goss Society of Asian Biblical Studies. Conference Kenneth Stone Marcella Althaus-Reid Arthur James Wells Stephen D. Moore Francis David Nichol Justin Sabia-Tanis Charles H. Lippy

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a uniquely comprehensive volume of queer theology that covers every book of both testaments it introduces students to a range of hermeneutical principles and strategies employed in queer interpretations of biblical texts

first published over ten years ago the queer bible commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and biblical studies contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses the focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lgbtq communities this revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture

essays exploring and explaining how queer reading makes a difference to biblical exegesis as with feminism theoretical questions arise such as whether such readings are characterized by certain questions or can only legitimately be done by gay or lesbian readers the contributors are drawn from a range of backgrounds and a variety of interests jewish christian agnostic male female heterosexual gay and lesbian and mostly concentrate on individual passages and books but the volume also contains some theoretical reflections and it ends with three critical responses from scholars with interdisciplinary interests on the place of queer reading of the bible in broader contexts a book for anyone interested in contemporary issues of bible interpretation or in queer theory generally

the oxford handbook of historical books of the hebrew bible is a collection of essays that provide resources for the interpretation of the books of joshua judges samuel kings chronicles ezra and nehemiah the volume is not exhaustive in its coverage but examines interpretive aspects of these books that are deemed essential for interpretation or that are representative of significant trends in present and future scholarship the individual essays are united by their focus on two guiding questions 1 what does this topic have to do with the old testament historical books and 2 how does this topic help readers better interpret the old testament historical books each essay critically surveys prior scholarship before presenting current and prospective approaches taking into account the ongoing debates concerning the relationship between the old testament texts and historical events in the ancient world data from assyrian babylonian and persian culture and history are used to provide a larger context for the content of the historical books essays consider specific issues related to israelite judean history settlement state formation monarchy forced migration and return as they relate to the interpretation of the historical books this volume also explores the specific themes concepts and content that are most essential for interpreting these books in light of the diverse material included in this section of the old testament the handbook further examines interpretive strategies that employ various redactional synthetic and theory based approaches beyond the old testament proper subsequent texts traditions and cultures often received and interpreted the material in the historical books and so the volume concludes by investigating the literary social and theological aspects of that reception

chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars this collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation in the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world the second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies the third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority the fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the bible features essays examine the rupture or break in the mainstream reception history of the bible exploration of the term feminism in different social cultural and theoretical religious locations authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

mainstream christian theology has valued the integrity of the body and the goodness of god reflected in creation however it has also asserted the

complementarity of normal male and female physiology sex and uncertainty in the body of christ offers the first systematic theology of the intersexed body the book analyzes the theological implications of physical intersex conditions and their medical treatment the medical assumption of what constitutes male and female bodies is shown to raise essential questions about the meaning of incarnation and bodiliness the book argues for a theology that speaks to stigmatized and marginal bodies examining the impact of such a theology on sex marriage sexuality perfection healing and the resurrected body

in queering christ robert e goss summarizes a decade of his thinking as a queer christian theologian sharing his queering of four critical areas sexuality christ the bible and theology these areas form the quadrants of his own spirituality that aims at the queer reconstruction of christianity and reflects a life that strives to integrate the depths of spirituality and sexuality with a practice of justice many aspects of the work are guaranteed to be highly controversial within and outside of the lgbt community

leviticus has been called irrelevant primitive and a backwater of the bible even by scholars and people of faith who treasure scripture many find it alienating or at minimum confusing in leviticus you have no idea rabbi maurice d harris offers readers surprising new ways of looking at the bible s least popular and least understood book grounded in his progressive religious values and beliefs rabbi harris approaches the various laws rituals and stories of leviticus with an open minded curiosity about what we can learn today about life ethics god and higher meaning by studying this text taking the bible seriously but not literally harris uses a plain spoken accessible style to explain confusing elements of leviticus he explores topics that matter to many of us in contemporary society including lgbt equality the dangers of religious fundamentalism the impacts of childhood trauma criminal justice reform and more with this book the author invites us into an ancient text that read with care challenges us to be better people and help repair this broken world

represents some of the best cutting edge thinking available on multiple forms of social upheaval and related grassroots movements from the january 2017 women s march to the august 2017 events in charlottesville and the 2020 protests for racial justice in the wake of george floyd s murder social upheaval and protest have loomed large in the united states in recent years the varied sometimes conflicting role of religious believers communities and institutions in such events and movements calls for scholarly analysis arising from a conference held at the college of the holy cross in november 2017 religion protest and social upheaval gathers contributions from ten scholars in religious studies theology and ethics and gender studies from seasoned experts to emerging voices to illuminate this tumultuous era of history and the complex landscape of social action for economic racial political and sexual and gender justice the contributors consider the history of resistance to racial capitalist imperialism from w e b du bois to today the theological genealogy of the capitalist economic order and catholic theology s growing concern with climate change affect theory and the rise of white nationalism theological aesthetics and solidarity with migrants differing u s christian churches responses to the revolutionary aesthetics of the black lives matter movement muslim migration and the postsecular character of muslim labor organizing in the united states shifts in moral reasoning and religiosity among u s women s movements from the 1960s to today and the intersection of heresy discourse and struggles for lgbtq equality among korean and korean american protestants with this pluralistic approach religion protest and social upheaval offers a snapshot of scholarly religious responses to the crises and promises of the late 2010s and early 2020s representing the diverse

coalitions of the religious left it provides groundbreaking analysis charts trajectories for further study and action and offers visions for a more hopeful future

perhaps the most revolutionary contribution of take back the word is its presentation of resistant practices of reading the bible that challenge oppressive applications of scripture to clobber queer folx if lesbians gay men bisexuals transgender non gender conforming and questioning people are to take back the word of scripture for themselves they must take it back in a new way essays examine queer strategies for reading queer ethical models from the hebrew scriptures and queer good news stories from the christian scriptures

this book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the hebrew bible as well as later readings of those texts and interpretive issues raised by the texts a range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as queer studies and cultural anthropology by utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food at the same time as the title practising safer texts indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model such an approach assesses texts and readings of the bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons

concilium has long been a household name for cutting edge critical and constructive theological thinking past contributors include leading catholic scholars such as hans küng gregory baum and edward schillebeeckx and the editors of the review belong to the international who s who in the world of contemporary theology published five times a year each issue reflects a deep knowledge and scholarship presented in a highly readable style and each issue offers a wide variety of viewpoints from leading thinkers from all over the world

god s beauty parlor opens the bible to the contested body of critical commentary on sex and sexuality known as queer theory and to masculinity studies the author pursues the themes of homoeroticism masculinity beauty and violence through such texts as the song of songs the gospels the letter to the romans and the book of revelation

rev dr justin sabia tanis is a creative queer theologian and activist with a wealth of pastoral experience his classic transgendered theology ministry and communities of faith is now available again for faith communities and university students struggling to include trans people it is a primer for understanding the spiritual journeys of transgendered people examining the biblical support for inclusion and provides faith communities guidelines for hospitality his notion of gender as a calling is a creative theological proposal for all of us to recognize our own gender calling and the diverse callings of the marginalized sabia tanis

imaginatively uses the image of twilight space of dawn and dusk in between space occupied by trans people his theology impacted my own commitment to transgendered rights and inclusion at this time of conservative religious targeting the advances of trans gendered people we need the prophetic theological voice of justin sabia tanis compassionate inclusion rev dr robert e shore goss queer theologian and author of *Jesus Acted Up* justin gives tremendous insight into life at the intersection of gender identity and faith as a transgender latina religious leader and psychotherapist i have referenced justin s book in workshops and discussion groups to help allies and advocates of the transgender community to understand and promote acceptance of the transgender community justin s book is a must read for clergy who want to integrate transgender community members in to their congregations nicole m garcia mdiv ma lpc transgendered theology ministry and communities of faith remains a trailblazing work in the exploration of transgender identities gender variance and scripture and responses of exclusion and inclusion conveyed by communities of faith dr sabia tanis wide ranging research and candid conversations about transgender persons seeking faithful spiritual identity provides a helpful framework for transgender people and for families friends and communities who want to support us outlining explicit and implicit barriers to participation sabia tanis challenges faith communities to offer genuine hospitality and welcome to transgender and gender non conforming people offering several ways to extend such welcome including liturgical resources created specifically for the transgender community this text continues to be a valuable resource for my parish ministry pastoral care professional writing and personal reflection i am grateful to see it back in print rev dr david weekley

explores the origins development influence and interrelations of the many faiths practiced in north america including major world religions and emerging sects cults and movements

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