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provides real insight into the religion of the nineteenth century gros ventre atsina indians known to themselves as the white clay people this little known tribe now shares the fort belknap reservation in montana with the assiniboines however throughout much of their recorded history they were allied with the blackfeet the book is a record of the spiritual life of bull lodge born ca 1802 died 1886 religions leader healer and for a time keeper of the feathered pipe one of the two tribal objects of the gros ventres it makes absorbing reading beginning at the age of twelve bull lodge sought spiritual power through the tribal feathered pipe from the ages of seventeen to twenty three he was favored with a series of seven visions on seven buttes that together outline a gros ventre cultural geography the strength of the narrative is the rich detail of ritual description fasting sacrifices vision experiences the practices of healing by describing ritual in the context of a man s life the book gives a uniquely historical understanding of the dynamics of traditional religious life it provides deeper understanding of the gros ventres way of life and gives a valuable comparative perspective on plains indian religion raymond j demallie western historical quarterly george horse capture is field manager of fort belknap ventures inc a tribal enterprise to develop and market traditional indian art at present he is helping to establish a tribal museum

includes list of members

kentucky has a rich legacy of ghostly visitations lynwood montell has harvested dozens of tales of haunted houses and family ghosts from all over the bluegrass state many of the stories were collected from elders by young people and are recounted exactly as they were gathered haunted houses and family ghosts of kentucky includes chilling tales such as that of the tan man of pike county who trudges invisibly through a house accompanied by the smell of roses and the famed gray lady of liberty hall in frankfort a houseguest who never left montell tells the story of a stormy night shortly before henry clay s death when the ghost of the statesman s old friend daniel boone calls upon him and then recounts the more modern story of the ghouls that haunt the rehearsal house of the band the kentucky headhunters included are accounts of haunted libraries mansions bedrooms log cabins bathrooms college campuses apartments furniture hotels and distilleries as well as reports of eerie visitations from ghostly grandmothers husbands daughters uncles cousins babies slaves civil war soldiers dogs sheep and even wildcats almost

all of kentucky s 120 counties are represented though the book emphasizes the stories themselves montell offers an introduction discussing how local history local character and local flavor are communicated across the generations in these colorful stories

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