Korea Enchantment Of The World

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bernard stiegler s work on the intimate relations between the human and the technical have made him one of the most important voices to have emerged in french philosophy in the last decade at the same time both an accessible summation of that work and a continuation of it the re enchantment of the world advances a critique of consumer capitalism that draws

on freud and marx to construct an utterly contemporary analysis of our time the book explores the cognitive affective social and economic effects of the proletarianization of the consumer in late capitalism and the resulting destruction of the consumer s savoir vivre reflecting the collective work of his activist organisation are industrialis stiegler here sets forth an alternative path to that of industrial populism one that appeals to the force of the human spirit the re enchantment of the world also includes the manifesto of are industrialis and an account of the organisation s 2005 summit in tunis

challenging some assessments of religion in the west this study argues that although much organized religion particularly christianity is in numerical decline in actual fact we are witnessing an alternative spiritual re enchantment of society and culture

it is a commonplace that the modern world cannot be experienced as enchanted that the very concept of enchantment belongs to past ages of superstition jane bennett challenges that view she seeks to rehabilitate enchantment showing not only how it is still possible to experience genuine wonder but how such experience is crucial to motivating ethical behavior a creative blend of political theory philosophy and literary studies this book is a powerful and innovative contribution to an emerging interdisciplinary conversation about the deep connections between ethics aesthetics and politics as bennett describes it enchantment is a sense of openness to the unusual the captivating and the disturbing in everyday life she guides us through a wide and often surprising range of sources of enchantment showing that we can still find enchantment in nature for example but also in such unexpected places as modern technology advertising and even bureaucracy she then explains how everyday moments of enchantment can be cultivated to build an ethics of generosity stimulating the emotional energy and honing the perceptual refinement necessary to follow moral codes throughout bennett draws on thinkers and writers as diverse as kant schiller thoreau kafka marx weber adorno and deleuze with its range and daring the enchantment of modern life is a provocative challenge to the centuries old narrative of disenchantment one that presents a new alter tale that discloses our profound attachment to the human and nonhuman world

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