

Irrational Man A Study In Existential Philosophy

William Barrett

Irrational Man Philosophy in the Twentieth Century. An Anthology. D., Introd. by William Barrett, Henry D. Aiken Philosophy in the twentieth century Philosophy in the Twentieth Century; an Anthology, Ed. and with Introductions by William Barrett and Henry D. Aiken. --Death of the Soul The Illusion of Technique Death of the Soul Heidegger in America European Existentialism Reason's Traces Tao - A New Way of Thinking Martin Buber Journal of the American Society for Psychical Research The National Union Catalogs, 1963-Inventing Philosophy's Other Spiritualism, Its Present-day Meaning Southwest Review Contemporary literary criticism What is Existentialism? General Register of the Officers and Alumni, 1873-1907 William Barrett William Barrett William Barrett William Barrett William Barrett William Barrett William Barrett Martin Woessner Nino Langiulli Matthew Kapstein Chung-yuan Chang David Dilling American Society for Psychical Research Jonathan Strassfeld Huntly Carter CONTEMPORARY. William Barrett University of Oregon

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widely recognized as the finest definition of existentialist philosophy ever written this book introduced existentialism to america in 1958 barrett speaks eloquently

and directly to concerns of the 1990s a period when the irrational and the absurd are no better integrated than before and when humankind is in even greater danger of destroying its existence without ever understanding the meaning of its existence irrational man begins by discussing the roots of existentialism in the art and thinking of augustine aquinas pascal baudelaire blake dostoevski tolstoy hemingway picasso joyce and beckett the heart of the book explains the views of the foremost existentialists kierkegaard nietzsche heidegger and sartre the result is a marvelously lucid definition of existentialism and a brilliant interpretation of its impact

heidegger in america explores the surprising legacy of his life and thought in the united states of america as a critic of modern life heidegger often lamented the growing global influence of all things american however it was precisely in america where his thought inspired the work of generations of thinkers not only philosophers but also theologians architects novelists and even pundits as a result the reception and dissemination of heidegger s philosophical writings transformed the intellectual and cultural history of the united states at a time when american influence was itself transforming the world a case study in the complex and sometimes contradictory process of transnational exchange heidegger in america recasts the scope and methods of contemporary intellectual and cultural history in the age of globalization challenging what we think we know about heidegger and american ideas simultaneously

european existentialism is a rich collection of major texts and is made all the more significant by the range and depth of its contributions this book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it although existentialism is regarded as an example of twentieth century philosophizing the book presents nineteenth century thinkers such as kierkegaard and nietzsche as its forerunners thinkers such as dilthey husserl and scheler frequently associated with other trends in philosophy such as historicism and phenomenology are included because of their influence upon existentialism informative biographies of each author represented are also included european existentialism includes a broad range of philosophers working in the existentialist mode not only french and german but also spanish italian jewish and russian philosophers this volume is also distinctive in that it omits existentialists from the literary world while dostoevsky is often included in other existentialist collections langiulli represents russian philosophy with a selection by berdyaev in his new introduction langiulli discusses how the themes of existentialism have led to contemporary aberrations he uses the language of political rights as an example

whereas we once referred to freedom of speech we have transformed that phrase into a much wider category freedom of expression langiulli also examines various trends that have derived from existentialism postmodernism deconstructionism and multiculturalism langiulli s introduction and the contributions place existentialism as a genuine tradition in the history of philosophy a tradition which stresses the radical contingency and mortality of human existence european existentialism is an invaluable collection for philosophers educators and all those interested in the existentialist tradition

reason s traces addresses some of the key questions in the study of indian and buddhist thought the analysis of personal identity and of ultimate reality the interpretation of tantric texts and traditions and tibetan approaches to the interpretation of indian sources drawing on a wide range of scholarship reason s traces reflects current work in philosophical analysis and hermeneutics inviting readers to explore in a buddhist context the relationship between philosophy and traditions of spiritual exercise

this translation reveals the true wisdom and beauty of the tao tê ching and the accompanying introduction and commentaries make its meaning accessible without any reduction of the complex thought within its pages chung yuan chang places the text in the context of western metaphysics making reference to many western philosophers

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the history of phenomenology and its absence in american philosophy phenomenology and so called continental philosophy receive scant attention in most american philosophy departments despite their foundational influence on intellectual movements such as existentialism post structuralism and deconstruction in *inventing philosophy* s other jonathan strassfeld explores this absence revealing how everyday institutional practices played a determinative role in the development of twentieth century academic discourse conventional wisdom holds that phenomenology s absence from the philosophical mainstream in the united states reflects its obscurity or even irrelevance to america s philosophical traditions strassfeld refutes this story as he traces phenomenology s reception in america delivering the first systematic historical study of the movement in the united states he examines the lives and works of marjorie grene alfred schütz hubert dreyfus and iris marion young among others while also providing a fresh introduction to phenomenological philosophy

entries include critical commentary brief biographical information a portrait when available a list of principal works and may also include a further reading section

what is existentialism heidegger the silent power of the possible

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