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those who are not catholic as well as those who are will be fascinated by this inside story of contemporary catholicism in crisis

metanoia a catholic book series book number three vocation common priest by baptism is the author s third publication in this series of catholic books in vocation common priest by baptism the author sets forth his personal experience in discerning whether jesus christ is calling him to share or participate in the eternal priesthood of christ as a common priest by baptism or as a ministerial priest by holy orders in answering this question the author recounts 25 years of priestly misidentifications and associations made by strangers parishioners family friends and neighbors connecting the 50 priest comments with the spiritual gifts and call of a catholic priest despite his sacerdotal gifts and interior call he explains why he will remain a layman serving jesus christ and his church as a holy knowledgeable and charitable common priest by baptism by publishing his vocation story the author hopes to inspire other men in discernment with their own sacerdotal gifts and interior call from christ to become ministerial priests especially in light of the crisis of vocations in the u s church finally this book is part of the author s personal response to and promotion of the church s universal call to holiness lumen gentium and the new evangelization novo millenio ineunte in the electronically and globally connected virtual world of the internet all of his books are also available in the amazon kindle store worldwide

a humorous look behind the scenes at the life of an adventurous catholic priest father krentz is not just any priest fr krentz s ability to find humor in every challenge is surpassed only by his overwhelming love of god and church his life takes a wild left turn as he is forced to rent out rooms in the parish house to strangers who hold far different views about life and god back cover

in this penetrating book written some five years before his death sheen explores the duality inherent in the vocation of the modern day priest his need like that of christ to feel the holiness of god that binds him to the father and at the same time his need to become a victim like christ for the world s sins assuming its guilty and poverty in union with the lord those mysterious priests emphasizes the sense of obligation and spirituality that is such an essential part of any effective priesthood in the world of today

excerpt from the catholic priest others shake their heads with an air of majesty as if they would say how can we get over the pope over the hierarchy of the catholic church like a divine stigma the world s hatred is impressed on the brow of the pope of the bishops and priests of the church the spirit of the world the spirit of falsehood and of negation hates the pope the vicar of christ it hates all our lord s true miii isters the catholic bishops and priests with demoniacal hatred why be cause they are the palladium of truth and of public and private morality the root and bond of charity and of faith about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

most books on the priesthood may be grouped into three categories theological pastoral and sociological the theological treatises emphasize the priest as the minister and ambassador of christ the pastoral writings are concerned with the priest in the pulpit the priest in the confessional the priest at prayer etc the sociological writings which are the latest type refrain almost entirely from the spiritual and are concerned with the statistical study of the reaction of the faithful the unbelievers and the general public to the priest is there room for another category such a possibility presented itself in writing our life of christ in that book we tried to show that unlike anyone else our lord came on earth not to live but to die death for our redemption was the goal of his sojourn here the gold that he was seeking every parable every incident in his life even the call of the apostles the temptation the transfiguration the long conversation with the woman at the well was focused upon that salutary death he was therefore not primarily a teacher but a savior the dark days in which that life of christ was written were hours when ink and gall did mix to reveal the mystery of the crucifix more and more that vision of christ as savior began to illumine the priesthood and out of it came the thoughts in this book to save anyone from reading it through we here state briefly the thesis we who have received the sacrament of orders call ourselves priests the author does not recall any priest ever having said i was ordained a victim nor did he ever say i am studying to be a victim that seemed almost alien to being a priest the seminary always told us to be good priests never were we told to be willing victims and yet was not christ the priest a victim did he not come to die he did not offer a lamb a bullock or doves he never offered anything except himself he gave himself up on our behalf a sacrifice breathing out fragrance as he offered it to god ephesians 5 2 pagan priests old testament priests medicine men all offered a sacrifice apart from themselves but not our lord he was sacerdos victima this being so just as we miss much in the life of christ by not showing that the shadow of the cross cast itself even over the crib and the carpenter shop as well as over his public life so we have a mutilated concept of our priesthood if we envisage it apart from making ourselves victims in the prolongation of his incarnation there is nothing else in this book but that idea and if the reader would like to hear that chord struck a hundred times he may now proceed

in recent years many books have been published in the area of christology who is jesus in himself and soteriology what did he do as saviour a number of notable ecumenical documents on christian ministry have also appeared but in all this literature there is surprisingly little reflection on the priesthood of christ from which derives all ministry whether the priesthood of all the faithful or ministerial priesthood this present work aims to fill that gap by examining in the light of the scriptures and the christian tradition what it means to call christ our priest beginning with a study of the biblical material the book then moves to the witness to christ s priesthood coming from the fathers of the church thomas aquinas luther and calvin the council of trent the seventeenth century french school john henry newman tom torrance and the second vatican council the two concluding chapters describe and define in twelve theses the key characteristics of christ s priesthood and what sharing in that priesthood through baptism and ordination involves

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