

Christianity Before Christ John G Jackson

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nothing is new or original in christianity all features and components of what is now known as christianity were present in mythologies that flourished before jesus is alleged to have lived and this book shows how those myths evolved into today's religion

the starting point for the book is the following anomaly if jesus lived as has been supposed at the beginning of the 1st century ad the only nt documents written by a near contemporary the epistles of st paul make no mention of him as an historical figure neither do they record any of his sayings but rather they talk of him as a vision or mystical experience of the risen christ further the same is true of the earliest christian non nt texts such as the epistles of st clement roughly contemporary with paul furthermore contemporary records of the region from non christian sources such as those by the jewish historian josephus fail to mention jesus at all where we would expect them to the mentions that there are have recently been shown to be later interpolations by medieval christian apologists the gospel accounts of jesus and his milieu are inaccurate in all major respects e.g. the relative dates of herod and pilate if contemporary roman and jewish historians who had no theological axe to grind are taken as measure by comparative textual studies the author shows that the gospel accounts of jesus life and sayings were written approximately 100 years after jesus is supposed to have lived and so 100 years later than alleged contemporaries such as paul clement josephus etc

the eleventh book in this series this text focuses on textual comments and believer edification of the gospel of matthew although the text isn't focused on textual research of a theological exegesis the commentary does try to bring the ideas and assertions made by the disciple matthew in the days of the messiah jesus christ in the nation of israel this book is handy for anyone who wants to read into commentary history as well as to get a good solid look at how the texts of matthew apply to our lives

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