

Akan Twi Bible

The Spirit with Us A Handbook for African Mother-Tongue Bible Translators A dictionary of the Asante and Fante Language called Tshi (Chwee, Twi), with a grammatical introduction and appendices on the geography of the Gold Coast and other subjects New Testament Miracle Stories in Ghanaian Mother-Tongues A Grammar of the Asante and Fante Language Called Tshi [Chwee, Twi], Based on the Akuapem Dialect, with Reference to the Other [Akan and Fante] Dialects, by Rev. J. G. Christaller,... A Grammar of the Asante and Fante Language Called Tshi Chwee, Twi Based on the Akuapem Dialect with Reference to the Other (Akan and Fante) Dialects Odwira and the Gospel The Bible Translator New Testament Concepts of Atonement in an African Pluralistic Setting A Bibliography of African Language Texts in the Collections of the School of Oriental and African Studies, University of London, to 1963 Christian Messenger Centenary, 1883-1983 Akwapim Handbook Subject Index of the Modern Works Added to the Library of the British Museum in the Years ... Ghana National Bibliography Anyamesem anase Kyerew Kronkron apam-dedaw ne apam-foforo nsem wo twi kasa mu Pentecostalism The Trail Blazers Cultural Universals and Particulars New Directions in Ghanaian Linguistics National Union Catalog Clifford Owusu-Gyamfi Isaac Boaheng J. G. Christaller Abraham Boateng Johann Gottlieb Christaller Johann Gottlieb Christaller Frank Kwesi Adams John David Kwamena Ekem Michael Mann Fred M. Agyemang David Brokensha Emmanuel Kingsley Larbi Anthony Antwi Beeko Kwasi Wiredu Felix K. Ameka

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Blazers Cultural Universals and Particulars New Directions in Ghanaian Linguistics National Union Catalog *Clifford Owusu-Gyamfi Isaac Boaheng J. G. Christaller Abraham Boateng Johann Gottlieb Christaller Johann Gottlieb Christaller Frank Kwesi Adams John David Kwamena Ekem Michael Mann Fred M. Agyemang David Brokensha Emmanuel Kingsley Larbi Anthony Antwi Beeko Kwasi Wiredu Felix K. Ameka*

in this volume the author shows how the akan concepts of sunsum and honhom offer a degree of christian pneumatological similarity providing the avenue for translating and contextualizing the doctrine of the holy spirit within the context of the akan people of west africa

a handbook for african mother tongue bible translators examines key theoretical and practical issues to equip readers with the basic skills required to translate the bible naturally accurately faithfully and clearly into their mother tongues since accurate translation enhances the interpretation and application of scripture the book will also improve the hermeneutical ability of the reader the book is divided into two parts the first part deals with theoretical issues related to bible translation in general with the african context in focus and the second focuses on the key practical matters in translation this text will appeal to undergraduate and graduate seminary students and students of translation studies at private and public universities in africa and beyond bible translators and consultants will also find the text useful

this book examines the translations of selected miracle stories from the hebrew bible septuagint lxx and the greek new testament into selected ghanaian mother tongues considering possible shifts of meaning that occur in translating 1kings 18 25 38 mark 9 14 29 and luke 7 11 17 are used as case studies the author draws out semiotic hermeneutical nuances of these texts as they are understood in the ghanaian context and addresses questions in the field of biblical studies concerning the relevance of intercultural hermeneutics for current trends in ghanaian christianity particularly important is the high premium placed on miracles in present day ghanaian spirituality making a careful analysis of these stories particularly relevant for the ghanaian audience the study also explores several factors that influence the translation process and have a bearing on the reception and use of the text it follows the growing calls for a shift in african biblical hermeneutics from the theological heritage of europe and america to the emerging theological trajectories of africa this post colonial shift re examines the translated text moving from what the text might have meant to what the text might mean in africa

the study of the odwira festival is the key to the understanding of asante religious and political life in ghana the book explores the nature of the odwira festival longitudinally in pre colonial colonial and post independence ghana and examines the odwira ideology and its implications for understanding the asante self identity the book also discusses how some elements of faith portrayed in the odwira festival could provide a framework for christianity to engage with asante culture at a greater depth theological themes in asante belief that have

emerged from this study include the theology of sacrament ecclesiology eschatology christology and a complex concept of time the author argues that asante cultural identity lies at the heart of the process by which the asante christian faith is carried forward

christian messenger newspaper

this book has been written to commemorate 175 years of the presbyterian church of ghana it intends to provide a balanced account of the role of the presbyterian church of ghana since the early nineteenth century and as such sheds much light on the history and development of ghana over the past two centuries it covers the contributions of the basel missionaries and their scottish successors and emphasises the contributions of the locals to the mission particularly in developing local languages translating sacred texts and compiling dictionaries and proverbs it illuminates the achievements of the church and the contributions it has made to the development of moral and spiritual life education agriculture health ghanaian languages and music however criticism of the missionaries is not reserved being levelled at the rigidity and intolerant attitude of the missionaries towards the indigenous culture

wiredu s discussion of culturally defined values and concepts as well as his attention to such timely issues as human rights makes this book invaluable interdisciplinary reading d a masolo ghanaian philosopher kwasi wiredu confronts the paradox that while western cultures recoil from claims of universality previously colonized peoples seeking to redefine their identities insist on cultural particularities wiredu asserts that universals rightly conceived on the basis of our common biological identity are not incompatible with cultural particularities and in fact are what make intercultural communication possible drawing on aspects of akan thought that appear to diverge from western conceptions in the areas of ethics and metaphysics wiredu calls for a just reappraisal of these disparities free of thought patterns corrupted by a colonial mentality wiredu s exposition of the principles of african traditional philosophy is not purely theoretical he shows how certain aspects of african political thought may be applied to the practical resolution of some of africa s most pressing problems

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