

Wilhelm Herrmann Gesammelte Aufsätze

Kantian Reason and Hegelian Spirit Nature Lost? Faith at the Intersection of History and Experience The Immortality of the Past German Books Preussische Jahrbücher Catalogus professorum academiae Marburgensis; die akademischen Lehrer der Philipps-Universität in Marburg Catalogus professorum academiae Marburgensis; die akademischen Lehrer der Philipps-Universität in Marburg: Auerbach, I. Von 1911 bis 1971 Deutsches Bücherverzeichnis Theologische Aufsätze Zeitschrift für deutsche Philologie Wöchentliches Verzeichnis der erschienenen und der vorbereiteten Neuigkeiten des deutschen Buchhandels Katalog der Elsass-Lothringischen Abteilung Veröffentlichungen der Historischen Kommission für Hessen und Waldeck Deutsche Litteraturzeitung Theologie und Glaube Das litterarische Echo Nord und süd Literarisches Zentralblatt für Deutschland Internationale Bibliographie der Reprints: Bücher und Reihen. T. 1. A-K. T. 2. L-Z. T. 3. Register Gary Dorrien Frederick Gregory Brent A. R. Hege Anthony Oakley Dyson Börsenverein der Deutschen Buchhändler zu Leipzig (Germany) Philipps-Universität Marburg Philipps-Universität Marburg Paul Althaus Kaiserliche Universitäts- und Landesbibliothek in Strassburg Paul Lindau Christa Gnirss

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winner 2012 the american publishers award for professional and scholarly excellence in theology and religious studies prose award in this thought provoking new work the world renowned theologian gary dorrien reveals how kantian and post kantian idealism were instrumental in the foundation and development of modern christian theology presents a radical rethinking of the roots of modern theology reveals how kantian and post kantian idealism were instrumental in the foundation and development of modern christian theology shows how it took kant s writings on ethics and religion to launch a fully modern departure in religious thought dissects kant s three critiques of reason and his moral conception of religion analyzes alternative arguments offered by schleiermacher schelling hegel and others moving historically and chronologically through key figures in european philosophy and theology presents notoriously difficult and intellectual arguments in a lucid and accessible manner

gregory shows that the loss of nature from theological discourse is only one reflection of the larger cultural change that marks the transition of european society from a 19th century to a 20 century mentality depicting varying theological responses to the growth of natural science

this present study is the first in engli georg wobermin 1869 1943 who has been called a captain of the liberal rearguard widely read and discussed in his own lifetime wobermin s theology fell into obscurity as dialectical theology rose to prominence in the years following the first world war faith at the intersection of history and experience presents the major themes of wobermin s theology particularly his analysis of the relationship between faith and history and his development of a religio psychological theological method that places faith at the intersection of history and experience wobermin s critiques of recent and contemporary approaches to the problem of faith and history and his attention to theological method reveal a sustained effort to continue what he called the luther kant schleiermacher line of protestant theology the consistent emphasis in wobermin s theology is on the systematic interrelation of objectivity and

subjectivity an approach he considered to be a faithful continuation of the reformation but one that invited conflict with the dialectical theologians chiefly Karl Barth. Wobbermin's debates with Barth on issues of method reveal a vibrant and sophisticated liberal theology co-existing with the dialectical theology that is conventionally assumed to have eclipsed it over a decade earlier. Building on work that has been done primarily in German, this study of one of the forgotten theologians of the early twentieth century appears as more German, British, and American theologians and historians are returning to this period of theology with renewed interest and fresh questions and it addresses an often neglected period of modern Protestant thought in histories currently available in English.

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