

Terra De Pretos Terra De Mulheres

Peasant Rebellion in a Slave Society Black Women against the Land Grab Black Africans in Renaissance Europe Staging Habla de Negros □ The □
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peasant rebellion in a slave society identifies the immediate and remote reasons for the Balaiada revolt in Maranhão Brazil analyzing the special characteristics of the region that favored the development of a relatively independent peasantry within and around the cotton rice cassava and cattle estates the book explores the demography of Maranhão and patterns of land ownership and documents the rapid degradation of the environment by plantation based export agriculture the analysis of various types of coerced and free labor the oligopolistic structure of the colonial economy and the key determinants of class and status contextualizes the conflict potential in Maranhão during the first half of the nineteenth century the people of color as they called themselves and enslaved workers from plantations rose against a white and conservative elite claiming their constitutional rights or their freedom the central government in Rio de Janeiro had to dispatch considerable amounts of money and troops to defeat the insurrection and subject the province again to imperial rule and enslaved workers and peasants to the plantocracy this richly illustrated volume will be of interest to students and scholars working on slavery in the Americas and the Atlantic world as well as Brazilian history

in Brazil and throughout the African diaspora Black women especially poor Black women are rarely considered leaders of social movements let alone political theorists but in the northeastern city of Salvador Brazil it is these very women who determine how urban policies are established focusing on the Gamboa de Baixo neighborhood in Salvador's city center Black women against the land grab explores how Black women's views on development have radicalized local communities to demand justice and social change in Black women against the land grab Keisha Khan Y. Perry describes the key role of local women activists in the citywide movement for land and housing rights she reveals the importance of geographic location for understanding the

gendered aspects of urban renewal and the formation of black women led social movements how have black women shaped the politics of urban redevelopment perry asks and what does this kind of political intervention tell us about black women s agency her work uncovers the ways in which political labor at the neighborhood level is central to the mass mobilization of black people against institutional racism and for citizenship rights and resources in brazil highlighting the political life of black communities specifically those in urban contexts often represented as socially pathological and politically bankrupt black women against the land grab offers a valuable corrective to how we think about politics and about black women particularly poor black women as a political force

this highly original book opens up the almost entirely neglected area of the black african presence in western europe during the renaissance covering history literature art history and anthropology it investigates a whole range of black african experience and representation across renaissance europe from various types of slavery to black musicians and dancers from real and symbolic africans at court to the views of the catholic church and from writers of african descent to black african criminality their findings demonstrate the variety and complexity of black african life in fifteenth and sixteenth century europe and how it was affected by firmly held preconceptions relating to the african continent and its inhabitants reinforced by renaissance ideas and conditions of enormous importance both for european and american history this book mixes empirical material and theoretical approaches and addresses such issues as stereotypes changing black african identity and cultural representation in art and literature

in this volume nicholas r jones analyzes white appropriations of black african voices in spanish theater from the 1500s through the 1700s when the performance of africanized castilian commonly referred to as *habla de negros* black speech was in vogue focusing on spanish golden age theater and performative poetry from authors such as calderón de la barca lope de rueda and rodrigo de reinosa jones makes a strong case for revising the belief long held by literary critics and linguists that white appropriations and representations of *habla de negros* language are racist buffoonery or stereotype instead jones shows black characters who laugh sing and shout ultimately combating the violent desire of white supremacy by placing early modern iberia in conversation with discourses on african diaspora studies jones showcases how black africans and their descendants who built communities in

early modern Spain were rendered legible in performative literary texts accessibly written and theoretically sophisticated Jones's groundbreaking study elucidates the ways that *habla de negros* animated Black Africans' agency, empowered their resistance, and highlighted their African cultural retentions. This must-read book on identity, building performance, and race will captivate audiences across disciplines.

list of members in early volumes

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