Second Opinion An Introduction To Health Sociology

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Burn Sir William James Ashley Clark Wissler John Murungi William McDougall Herman T. Briscoe Michael Cook Ronald Brunlees McKerrow Henry Hallam John Henry Comstock Friedrich Max Müller Walther G. Prausnitz Brander Matthews William Arthur Smith Benson Walter Low

in this distinctive textbook for hebrew bible courses author tzvi novick s approach is thematic rather than chronological sorting the books according to their historical context theological claims and literary conventions novick examines and elucidates the historical and intellectual development of the hebrew bible with attentiveness to both historical critical and traditional canonical approaches an introduction to the scriptures of israel focuses on the dichotomy of the particular and the universal it shows how this dichotomy impacts each book s style and content and how it informs the development of jewish and christian traditions this nontraditional textbook is coherent engaging and succinct a perfect resource for any introductory hebrew bible course contents preface abbreviations 1 three introductions 2 the wisdom tradition religion without revelation 3 revelation and love the patriarchal narratives and the song of songs 4 joseph and narrative 5 the exodus freedom and sonship 6 sinai covenant and code 7 the problem of monarchy samuel and kings 8 condemning israel sparing the nations amos and jonah 9 eden and the art of reading 10 priestly theology and holy space 11 exile and return prophetic visions 12 the consolidation of judaism temple and torah 13 violence and identity joshua and judges 14 jews gentiles and gender esther ruth ezra and nehemiah 15 apocalyptic daniel and the dead sea scrolls 16 the israelite at prayer the book of psalms subject index scripture and other ancient sources index

this second edition of an introduction to book history provides a comprehensive critical introduction to the development of the book and print culture each fully revised and updated chapter contains new material and covers recent developments in the field including the postcolonial book censorship by states and religions social history and the recognition of underrepresentation of its value to book history studies contemporary publishing each section begins with a summary of the chapter s aims and contents followed by a detailed discussion of the relevant issues concluding with a summary of the chapter and points to ponder sections include the history of the book orality to literacy literacy to printing authors authorship and authority printers booksellers publishers agents readers and reading the future of the book an introduction to book history is an ideal introduction to this exciting field of study and is designed as a companion text to the book history reader

a book on legal philosophy necessarily focuses attention on law in addition to this focus an introduction to an african legal

philosophy focuses attention on philosophy the link between law and philosophy is brought into relief which is done through an african context an attempt is made to spell out what is african about legal philosophy without being cut off of african legal philosophy from non african legal philosophy the book draws attention to the view that a basic component of african legal philosophy consists of an investigation of what it is to be an african and because an african is a human being among other human beings the investigation is about what it is to be a human being ubuntuism is an african derived word that captures this mode of being human moreover because human beings are cultural beings african cultural context guides the investigation inescapably it is claimed that every legal philosophy is embedded in a culture african legal philosophy is not an exception it is deeply rooted in african culture a culture that is today shaped in part by a european colonialist culture one feature that will strike one as one reads the book is that the book approaches african legal philosophy as a means of decolonization of african culture african legal philosophy can accomplish this intelligently and effectively if it is itself decolonized in doing this it contrasts sharply with mainstream western legal philosophy

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