

Rekayasa Sosial Jalaluddin Rakhmat

The Struggle of the Shi'is in Indonesia HICOSPOS 2019 Perlindungan Hak Digital: Ancaman Privasi di Tengah Serangan Social Engineering - Rajawali Pers Contemporary Islamic Discourse in the Malay-Indonesian World Pendidikan moral kebangsaan dalam tafsir Al-Mishbah NGETEH DI RUANG TAMU NDP HMI The Structural Relationship Between Indigenous Peoples, Ethnic Groups, Nations, and the State Islam and Politics Under the 'New Order' Government in Indonesia, 1966-1990 Keadilan, pemberdayaan, dan penanggulangan kemiskinan Malay Literature Islam dinamis Anotasi 200 buku Islam karya Muslim Indonesia Pantat bangsaku Khazanah tafsir Indonesia Gamma Hubungan struktural masyarakat hukum adat, suku bangsa, bangsa dan negara Dinamika kehidupan beragama Muslim pedesaan Kebangkitan kaum janda Pendidikan multikultural Tashwirul afkar Zulkifli Purwo Santoso Dr. Sayid Muhammad Rifqi Noval, S.H., M.H. Azhar Ibrahim Suheri Mukti Takbier Wata Franz Magnis-Suseno Dody S. Truna Owin Jamasy Islah Gusmian Islah Gusmian M. Syatibi Al-Haqiri Ahmad Munir Ngainun Naim

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the struggle of the shi is in indonesia is a pioneering work it is the first comprehensive scholarly examination in english of the development of shiism in indonesia it focuses primarily on the important period between 1979 and 2004 a period of nearly a quarter of a century that saw the notable dissemination of shi i ideas and a considerable expansion of the number of shi i adherents in indonesia since islam in indonesia is overwhelmingly sunni this development of shiism in a predominantly sunni context is a remarkable phenomenon that calls for careful critical investigation there is also an important examination of the principal ideas underlying the madhab ahl al bayt the imamate and imam madhi ja fari jurisprudence and ritual piety appropriately in his discussion zulkifli provides a succinct outline of contrasts with sunni ideas and practice he also examines the publishing efforts that underpinned the dissemination of shi i ideas and the founding of ijabi ikatan jamaah ahlul bait indonesia in july 2000 for the propagation of ahl al bayt teachings given the indonesian context zulkifli is also concerned with sunni reactions to these shi i developments a story that continues to unfold to the present this book as a work of great value and significance for the continuing understanding of the richness and complexity of indonesian islam

we are delighted to introduce the proceeding of the 1st hasanuddin international conference on social and political sciences hicospos 2019 the phenomenon of climate change is avoidable since its effects are significantly on both environment and human beings live such as human health agriculture food security water supply energy ecosystem and here human beings play role as the actors as well as the victim in addition we also face society 5 0 in which integrated system of digital technology brings humans to achieve a high quality of life ideally however this state requires hard and sustainable efforts from all parties such as community of social and political sciences since every steps of society achievements also bring its consequences in terms

of culture and socio political changes both positive and negative effects complexity phenomena of climate change in one side and society 5 0 in other side it turns should be responded by providing collaborative works among scholars and decision makers international conference therefore becoming a scientific way to experts especially social and political sciences to share and contribute to solve the problems that arise from climate change and society 5 0 we hope that the proceeding will contribute to dynamic science discourse for responding social and climate changes challenges

di balik manfaat besar yang diberikan oleh teknologi internet saat ini tersisip masalah besar yang sesungguhnya membayangi setiap penggunaanya kebocoran data kartu tanda penduduk ktp warga indonesia data nasabah bank konsumen market place hingga kebocoran data yang menimpa badan siber dan sandi negara bssn menjadi contoh rentannya keamanan data pribadi di indonesia saat ini serangan siber telah menjadi persoalan yang membutuhkan perhatian khusus mengingat perlunya upaya pelurusan terhadap pandangan umum yang menilai jika serangan siber yang menjadi penyebab kebocoran data hanya dapat dilakukan oleh seseorang dengan latar belakang kemampuan informasi dan teknologi it serta dukungan peralatan mutakhir faktanya serangan tersebut dapat dilakukan oleh kalangan umum bahkan tanpa membutuhkan dukungan peralatan khusus yang dikenal dengan istilah serangan social engineering bagi para penstudi hukum di indonesia kata social engineering mengandung relasi yang kuat dengan dua teori besar yang dikenalkan oleh roscoe pound serta mochtar kusumaatmadja namun social engineering dalam buku ini akan diuraikan dalam optik yang berbeda yakni sebagai jenis serangan yang bertujuan mengeksploitasi kerentanan manusia dengan cara memengaruhi persuasi penipuan manipulasi dan membujuk guna melanggar tujuan keamanan dunia maya buku ini berusaha untuk memberikan penjelasan perihal serangan social engineering secara historis penelusuran kasus hingga ragam potensi masalahnya ragam bentuk social engineering seperti phising nigerian scam baiting quid pro quo dumpster diving shoulder surfing dan femme fatale akan diuraikan hingga potensi masalah dan langkah antisipasinya sebagai penutup penulis memanfaatkan qr code dalam buku ini guna meringkas ulasan materi serta memudahkan para pembaca dalam menelusuri lebih lanjut persoalan tersebut dengan melihat pada peraturan perundang undang putusan pengadilan video maupun artikel yang terkait dengan topik pembahasan

while many books have probed the role of islam in political and social change in southeast asia over the past three decades few have focused on the power of the religious discourse itself in shaping this transformation contemporary islamic discourse in the malay indonesian world captures the interplay between religion and social thought in comparative case studies from malaysia indonesia and singapore drawing on a critical sociology of knowledge and a profound understanding of historical contexts the central focus is on muslim intellectuals who have grappled with the impact of modernity in these societies between those seeking to reform islam s role and those who take a hardline defensive stance the discussion deals successively with the role of religious traditionalism the upsurge of dakwah revivalism and the public sphere attitudes towards democracy and pluralism and finally the ideas advanced by liberal islam and its opponents above all azhar ibrahim offers the reader a creative way of understanding the modern islamic discourse and its relationship to the remaking of society at large azhar ibrahim s book cuts through the noise of much discourse on islam and puts perspective to a vast amount of materials effectively constructing their actual social and historical meaning it should be read by all those seeking an in depth understanding of contemporary southeast asia even beyond the particular issues of islam and muslims shaharuddin maaruf academy of malay studies university of malaya this book is a must read for all those interested in a critical evaluation of the force and implications of religious traditionalism conservatism and revivalism on the development of plural and democratic muslim societies in southeast asia and the challenges they pose to critical voices struggling for the relevance of ethical and humanist traditions of islam noor aisha binte abdul rahman department of malay studies national university of singapore

pendidikan moral kebangsaan dalam tafsir al misbah membuktikan bahwa para pendiri bangsa founding father menanamkan pendidikan moral kebangsaan yang dapat menghasilkan

internalisasi nilai-nilai sosial-religius dan tradisi sebuah masyarakat demi kepentingan bangsa bukan semata-mata untuk kepentingan golongan dari umat tertentu meskipun itu umat yang mayoritas hal tersebut merupakan cita-cita bangsa yang sejak awal berdirinya negeri ini sangat gamblang buku di tangan pembaca ini penting dan sesuai untuk menjadi rujukan kekinian dalam hidup bernegara dan beragama dimana penulis tafsir al-misbah quraish shihab menawarkan melalui pembentukan karakterlah pendidikan moral bangsa dapat terealisasi dengan baik hal tersebut bias terlaksana lantaran olah jiwa yang dapat menghantarkan pada tingkat kesadaran yang masih jauh dari pengetahuannya hal tersebut juga senada dalam buku al-qur'an menjelaskan gagasan atomic habits abdullah saefi mengemukakan bahwa awal dari sebuah pembiasaan untuk membangun sebuah karakter itu diawali dengan kesadaran diri terkecil yang dilakukan secara istiqamah bangun atomic habits untuk mewujudkan pendidikan moral kebangsaan demi bangsa dan negara yang bermartabat

ndp merupakan gambaran bagaimana seorang anggota hmi memahami islam sebagaimana tercantum dalam al-qur'an dan sunnah bisa dikatakan pula bahwa ndp adalah landasan ideologis perjuangan hmi yang berfungsi sebagai ruh yang mendorong moral perjuangan anggota kader hmi dengan ndp anggota hmi dapat menumbuhkan kepercayaan dirinya akan keyakinan ilahiahnya membangun semangat humanisme dalam interaksi dengan sesama manusia dan menjadi sumber nilai moral yang mengiringi ilmu pengetahuan untuk diabdikan bagi kemanusiaan

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