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Karl Pearson, founder of modern statistics, came to this field by way of passionate early studies of philosophy and cultural history as well as ether physics and graphical geometry. His faith in science grew out of a deeply moral quest reflected also in his socialism and his efforts to find a new basis for relations between men and women. This biography recounts Pearson's extraordinary intellectual adventure and sheds new light on the inner life of science. Theodore Porter's intensely personal portrait of Pearson extends from religious crisis and sexual tensions to metaphysical and even mathematical anxieties. Pearson sought to reconcile reason with enthusiasm and to achieve the impersonal perspective of science without sacrificing complex individuality. Even as he longed to experience nature directly and intimately, he identified science with renunciation and positivistic detachment. Porter finds a turning point in Pearson's career where his humanistic interests gave way to statistical ones in his *Grammar of Science* (1892) in which he attempted to establish scientific method as the moral educational basis for a refashioned culture. In this original and engaging book, a leading historian of modern science investigates the interior experience of one man's scientific life while placing it in a rich tapestry of social, political, and intellectual movements.

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Recommended for primary and middle school students, Universal Science is a series of eight books that adheres to the National Curriculum Framework 2005. The books have been designed in accordance with the latest guidelines laid down by the National Council of Educational Research and Training. The series is based on extensive feedback received from teachers and education consultants experienced in teaching and interacting with students in this age group. All the books present concepts and provide exercises with the view to nurturing scientific temperament in young learners. The well-structured chapters interspersed with interesting information and questions make learning almost effortless. Together with the activities that instill the spirit of experimentation, the detailed coverage of topics and the variety of exercises lend the textbooks the right balance between the theoretical and practical aspects of science.

Linguistic Turns rewrites the intellectual and cultural history of early twentieth-century Europe in chapters that study the work of Saussure, Russell, Wittgenstein, Bakhtin, Benjamin, Cassirer, Shklovskii, the Russian Futurists, Ogden, and Richards, Sorel, Gramsci, and others. It shows how European intellectuals came to invest language with extraordinary force at a time when the social and political order of the continent was itself in question. By examining linguistic turns in concert rather than in isolation, the volume changes the way we see them, no longer simply as moves in individual disciplines but as elements of a larger constellation held together by common concerns and

anxieties in a series of detailed readings the volume reveals how each linguistic turn invested language as such with powers that could redeem not just individual disciplines but europe itself it shows how in the hands of different writers language becomes a model of social and political order a tool guaranteeing analytical precision a vehicle of dynamic change a storehouse of mythical collective energy a template for civil society and an image of justice itself by detailing the force linguistic turns attribute to language and the way in which they contrast language as such with actual language the volume dissects the investments made in words and sentences and the visions behind them the constellation of linguistic turns is explored as an intellectual event in its own right and as the pursuit of social theory by other means

vol 49 no 9 sept 1922 accompanied by a separately paged section entitled era electronic reactions of abrams

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