

Methoden Des Philosophierens

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this scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of martin heidegger s philosophy his celebrated question of being in the context of the full range of heidegger s thought with this comprehensive approach herman philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in heidegger s philosophy among other achievements this allows him to shed new light on the controversial relationship between heidegger s life and thought in particular the connections between his philosophy and his involvement with nazism philipse begins by explaining which problems an interpretation of heidegger s question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of heidegger s thought he then identifies various strands or leitmotifs in heidegger s idea of being and shows how these strands hang together in the philosopher s work in doing so philipse offers new insights into heidegger s views on such subjects as human existence authenticity logic and language and into his readings of such philosophers as aristotle kant hegel and nietzsche philipse then integrates into his interpretation of heidegger s overall theory the latest scholarship about the philosopher s engagement with nazism finally philipse examines the fundamental structures of heidegger s philosophy and assesses whether heidegger s views are true probable or possess some other epistemic or existential value as the most thorough interpretation of heidegger s theory of being now available this work represents a new phase in the vigorous debate about the philosopher s life and works

the history of universities has long been an object of scholarly research nonetheless the proposed questions and themes

have too often been handled in isolation the present collection divided into three thematic sections attempts to connect subjects which are bound together in the context of the idea of the university and the course of its historical realization the first section concentrates on the rational process which characterized the development of the university section two is devoted to the relationship between the organizational forms of the university and the literary forms of university texts section three concerns itself with the differentiation and institutionalization of schools of thought in the later middle ages the volume contains fourteen studies resulting from new and original research and concludes with an extensive bibliography

this text introduces the most important jewish philosophers of contemporary times from the point of view of their original approach to both judaism and philosophy and include hermann cohen franz rosenweig martin buber leo strauss emmanuel levinas it shows how for them the dialogue between judaism and philosophy is necessary in order to avoid on one side an attachment to jewish tradition which is only nationalistic or non rational and on the other an idea of philosophy which first of all focuses the problems of nature human existence in the world or god as the origin of being in reconstructing the intellectual evolution of each of these twentieth century philosophers with a view to their meaning today this book is unique and goes beyond the standard historical account provided by other books contemporary jewish philosophy is essential reading for researchers and students of philosophy judaism and the history of religions

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