

# Lislam Et Loccident Envoi De Jean Ballard

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a fascinating cultural history of europe s greatest port city capital of the mediterranean

it has often been assumed that europeans invented and had the exclusive monopoly over courtly and romantic love commonly considered to be the highest form of relations between men and women this view was particularly prevalent between 1770 and the mid twentieth century but was challenged in the 1960s when romantic love came to be seen as a universal sentiment that can be found in all cultures in the world however there remains the historical problem that the europeans used this concept of love as a fundamental part of their self image over a long period traces of it still remain and it became very much caught up in the concept of marriage this book challenges the underlying eurocentrism of this notion while exploring in a more general sense the connection between identity

and emotions

this book was shortlisted for the r h gapper prize 2011 on 8 february 1937 the 23 year old albert camus gave an inaugural lecture for a new maison de la culture or community arts centre in algiers entitled la nouvelle culture méditerranéenne the new mediterranean culture camus s lecture has been interpreted in radically different ways while some critics have dismissed it as an incoherent piece of juvenilia others see it as key to understanding his future development as a thinker whether as the first expression of his so called mediterranean humanism or as an early indication of what is seen as his essentially colonial mentality these various interpretations are based on reading the text of the new mediterranean culture in a single context whether that of camus s life and work as a whole of french discourses on the mediterranean or of colonial algeria and french discourses on that country by contrast this study argues that camus s lecture and in principle any historical text needs to be seen in a multiplicity of contexts discursive and otherwise if readers are to understand properly what its author was doing in writing it using camus s lecture as a case study the book provides a detailed theoretical and practical justification of this multi contextualist approach

cover half title title page copyright page dedication table of contents introduction prologue part i genesis of a learned milieu 1 the conquest of scholarly legitimacy 2 orientalism and prophetic discourse 3 the struggle for institutional autonomy part ii scholars and prophets 4 the field of production of discourses on india 5 scholarly practice 6 prophetic logic 7 study of hinduism as a disciplinary issue part iii social science and indigenous science 8 louis dumont and the brahmanical science 9 louis dumont and the cunning of reason 10 the avatars of scholarship on india conclusion sociology put to the test of india postscript notes on the construction of a research subject postface to the english language edition appendix multi correspondence analysis list of documents tables and diagrams sources and bibliography general index names index

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a biographical dictionary of the world s notable living men and women

this book examines the varied responses of six french authors to war the french occupation and imprisonment jean cassou was imprisoned as a member of a resistance network and held incommunicado during this time he composed sonnets in his head which he was able to publish later jean cayrol s deportation to mauthausen concentration camp as a result of his resistance activities inspired his poems and novels madeleine riffaud aged only 18 in 1942 portrayed her resistance experience imprisonment and torture in her post war prose and poems a well known literary critic and writer pierre henri simon composed poetry in his stalag and wrote fiction after the war max jacob who died in drancy

wrote poems and letters reflecting his personal views and feelings on the imprisonment of the occupation itself philippe soupault was actively engaged in resistance with the founding of radio tunis to combat the italian fascist station radio bari broadcasting across the mediterranean and north africa imprisoned for these activities in 1942 he used poetry to keep a spirit of resistance alive each of these authors sought to maintain the spirit of the resistance bear witness to the times and contribute to the future using literature as their instrument

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