

Heidegger Memorial Address

Outer Origin
Circles and the Cross
Discourse on Thinking
Theology and Prayer
The Experiential Ontology of Hannah Arendt
Responding to Loss
Heidegger's Language and Thinking
The Exalted Teacher
Historical Dictionary of Heidegger's Philosophy
A Companion to Martin Heidegger's "Being and Time"
Existential Mobile
Modernity
Kinesis
Church and Theology
Phenomenology + Pedagogy
Corporeal Inscriptions
Angst and the Abyss
Postmodern Rationality, Social Criticism, and Religion
The Role of Documentation in Conceptual Art
Delos
Laura Johnson Dahlke Loren Wilkinson Martin Heidegger Gary Eaborn Kimberly Maslin Robert Mugerauer Robert Mugerauer Dawn Carol Riley Alfred Denker Joseph J. Kockelmans Todd Samuel Presner Choo Lak Yeow Edyta Lorek-Jezińska David K. Coe Henry L. Ruf Robert C. Morgan

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outer origin examines the individual social and spiritual implications of ectogenesis also known as artificial womb technology formerly considered the topic of science fiction such devices are currently being developed and will soon be a medical reality this book offers readers information on the status of this technology and considers the ways in which it may one day fully replace human gestation ectogenesis has previously been assessed with the future child in mind but this book instead envisions what it might mean for women it explores the value of pregnancy and childbirth in the twenty first century and questions the notion that artificial wombs will lead to full equality of the sexes outer origin seeks to elevate the maternal experience by reflecting on the meaning of reproductive technology in our lives people everywhere must ponder the significance of what has heretofore been their most common link shared natality and birth if not homo sapiens will enter a deep dive into the unknown that of not being of woman born

circles and the cross is an invitation to explore two mysteries one is the miracle of the cosmos why is there something and not nothing the other is the miracle of consciousness why should this collection of stardust be an i and not just an it our basic response to those mysteries is wonder and from wonder have grown the three great trees of human culture religion art and science this exploration is undertaken in the light of a third mystery the cross of christ is the clearest picture we have of the triune creator of both cosmos and consciousness that self emptying of

the creator out of love for the creation helps us understand the pleasures paradoxes and pains of science it helps us understand how evolution can be another name for creation it casts light on the enlightenment and romanticism in particular it illuminates the environmental movement an ethic in search of a religion loren wilkinson drawing on fifty years of teaching and writing about our relationship to creation invites you to join this journey into understanding how the cross of christ sheds light on the mysteries that surround us and gives us hope in a difficult age

discourse on thinking questions that must occur to us the moment we manage to see a familiar situation in unfamiliar light

what does it mean for rigorous thought about god to be guided by prayer what do ignatius of loyola s spiritual exercises teach us about discernment how can that discernment become a spiritual discipline which guides our choices throughout life how can that discipline guide the theological choices we all make including those of academic theologians this book moves beyond the abstract notion that theology should be prayerful to bring theology together with a particular spiritual practice it argues that the spiritual exercises are a system of prayerful discernment which already provide for reason to be used alongside an openness to all experience and all the ways that we can be guided by the holy spirit this book provides a constructive interpretation of the exercises as a path of prayerful discernment which can be used throughout life it sees in the exercises a way of active receptivity to all experience treating all experience as worthy of attention but also approaching that experience with humility and caution this book sees theology practiced in this way as a discerning spiritual discipline as more resistant to the challenges of modernity than theology which has been sundered from our spiritual life

in the experiential ontology of hannah arendt kim maslin examines hannah arendt s political philosophy through a heideggerian framework maslin argues that not only did arendt grew beyond the role of naïve and beguiled student but she became one of heidegger s most astute critics well acquainted with and deeply respectful of his contributions to existential philosophy arendt viewed heidegger s work as both profoundly insightful and extraordinarily myopic not contented to simply offer a critique of her mentor s work arendt engaged in a lifelong struggle to come to terms with the collective implications of fundamental ontology maslin argues that arendt shifted to political philosophy less to escape her own disappointment at heidegger s personal betrayal but rather as an attempt to right the collective flaws of fundamental ontology her project offers a politically responsive hence responsible modification of heidegger s fundamental ontology she suggests that heidegger s allegedly descriptive and non normative insight into the nature of being is necessarily incomplete and potentially irresponsible unless it is undertaken in a manner which is mindful of the collective implications as such maslin shows how arendt attempts to construct an experiential ontology that transforms heidegger s fundamental ontology for use in the public sphere

much recent philosophical work proposes to illuminate dilemmas of human existence with reference to the arts and culture often to the point of submitting particular works to preconceived formulations in this examination of three texts that respond to

loss robert mugerauer responds with close detailed readings that seek to clarify the particularity of the intense force such works bring forth mugerauer shows how in the face of what is irrevocably taken away as well as of what continues to be given the unavoidable task of interpretation is ours alone mugerauer examines works in three different forms that powerfully call on us to respond to loss cormac mccarthy's the crossing daniel libeskind's jewish museum berlin and wim wenders's film wings of desire explicating these difficult but rich works with reference to the thought of martin heidegger jean luc marion hannah arendt and emmanuel levinas the author helps us to experience the multiple and diverse ways in which all of us are opened to the saturated phenomena of loss violence witnessing and responsibility

the author tries to understand heidegger's work in terms of heidegger's philosophy dependent on the principle that all philosophical thinking is in itself poetic yet is not poetry in this manner the author looks at the philosopher's views on language and thought

the historical dictionary of heidegger's philosophy is the first encyclopedic dictionary devoted to the life and work of this famous and influential german philosopher it includes explanatory abstracts for his most important writings and critical discussion of his most obscure concepts also included is information about heidegger's contemporaries who influenced his work or were influenced by his work a classified bibliography provides not only the most complete listing of heidegger's writings lectures and courses to date but also information on the most prominent critical and interpretive studies of his work the dictionary is thoroughly cross referenced both the seasoned scholar and the first time student will find this book an invaluable companion to the works of heidegger and his contemporaries

treating the german railway as both an iconic symbol of modernity and a crucial social technological and political force presner advances a groundbreaking interpretation of the ways in which mobility is inextricably linked to german and jewish visions of modernity moving beyond the tired model of a failed german jewish dialogue presner emphasizes the mutual entanglement of the very categories of german and jewish and the many sites of contact and exchange that occurred between german and jewish thinkers rather than a conventional linear history that culminates in the tragedy of the holocaust presner produces a cultural mapping that articulates a much more complex story of the hopes and catastrophes of mobile modernity by focusing on the spaces of encounter emblematically represented by the overdetermined triangulation of germans jews and trains he introduces a new genealogy for the study of european and german jewish modernity jacket

this book takes angst in the face of the abyss as its unifying metaphor after a historical survey of angst from ancient religions to jacob boehme david k coe goes on to examine critically angst in kierkegaard heidegger sartre and tillich he concludes by summarizing angst in two modes as a reflective apprehension of a self standing at the abyss sartre and tillich and as a pre reflective apprehension of the abyss itself kierkegaard and heidegger

ruf philosophy florida atlantic u and emeritus west virginia u explains to undergraduate students some of the ways philosophers have been trying to make sense of things over the past 150 years he analyzes criticizes selectively appropriates and reconstructs writings of existentialists social and cultural critics pragmatists and postmodernists in order to find a coherent interpretation of the current human form of life and its future possibilities

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