# **Growing Up Native By Carol Geddes Essay**

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a philosophical examination of technology s influence it explores the relationship between technology and free will rejecting the notion of technology as a neutral addition to our lives it also examines the type and degree of our society s technological dependence

land value community provides an in depth critical study of the theories of j baird callicott one of the world s foremost environmental philosophers an international group of scholars representing philosophy ecology ecofeminism native american studies political science and religion studies critically assesses callicott s contributions to environmental ethics and philosophy and presents alternative perspectives from their own work each section consists of several authors focusing on one aspect of callicott s thought raising questions not only for callicott but also for anyone affected by environmental issues a noteworthy feature of the book is callicott s own response to his critics this volume allows readers to explore multiple avenues in their search for answers to the significant philosophical questions raised by environmental problems

in more than twenty powerful films abenaki filmmaker alanis obomsawin has waged a

brilliant battle against the ignorance and stereotypes that native americans have long endured in cinema and television in this book the first devoted to any native filmmaker obomsawin receives her due as the central figure in the development of indigenous media in north america ø incorporating history politics and film theory into a compelling narrative randolph lewis explores the life and work of a multifaceted woman whose career was flourishing long before native films such as smoke signals reached the screen he traces obomsawin s path from an impoverished abenaki reserve in the 1930s to bohemian montreal in the 1960s where she first found fame as a traditional storyteller and singer lewis follows her career as a celebrated documentary filmmaker citing her courage in covering at great personal risk the 1991 oka crisis between mohawk warriors and canadian soldiers we see how since the late 1960s obomsawin has transformed documentary film reshaping it for the first time into a crucial forum for sharing indigenous perspectives through a careful examination of her work lewis proposes a new vision for indigenous media around the globe a cinema of sovereignty based on what obomsawin has accomplished

the environment and contested notions of sustainability are increasingly topics of public interest political debate and legislation across the world environmental education journals now publish research from a wide variety of methodological traditions that show linkages between the environment health development and education the growth in scholarship makes this an opportune time to review and synthesize the knowledge base of the environmental education ee field the purpose of this 51 chapter handbook is not only to illuminate the most important concepts findings and theories that have been developed by ee research but also to critically examine the historical progression of the field its current debates and controversies what is still missing from the ee

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medieval women s writing is a major new contribution to our understanding of women s writing in england 1100 1500 the most comprehensive account to date it includes writings in latin and french as well as english and works for as well as by women marie de france clemence of barking julian of norwich margery kempe and the paston women are discussed alongside the old english lives of women saints the life of christina of markyate the st albans psalter and the legends of women saints by osbern bokenham medieval women s writing addresses these key questions who were the first women authors in the english canon what do we mean by women s writing in the middle ages what do we mean by authorship how can studying medieval writing contribute to our understanding of women's literary history diane watt argues that female patrons audiences readers and even subjects contributed to the production of texts and their meanings whether written by men or women only an understanding of textual production as collaborative enables us to grasp fully women s engagement with literary culture this radical rethinking of early womens literary history has major implications for all scholars working on medieval literature on ideas of authorship and on women s writing in later periods the book will become standard reading for all students of these debates

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